

ASSOCIATION OF MOTOR DEALERS OF NIGERIA



(AMDON)

SUIT B31, SHAKIR PLAZA AREA 11 GARKI ABUJA
MITCHELL AUTOMOBILE LTD, OPP. RCC CONSTRUCTION YARD, KUBWA
EXPRESSWAY ABUJA
TEL: 08033115578, 08035931007, 08033426533

PASSPORT
SIZE
PHOTOGRAPH
CHAIRMAN/DIRECTOR

REGISTRATION FORM - E1

NAME OF COMPANY/ORGANIZATION: _____

BUSINESS ADDRESS

STREET: _____
LGA: _____
AREA: _____ STATE: _____

BUSINESS REGISTRATION TYPE

SOLE ENTERPRISE PARTNERSHIP LIMITED LIABILITY WEST AFRICAN LIMITED

RC No: _____

CHAIRMAN/ DIRECTORS NAME: _____

HOME ADDRESS: _____

TELEPHONE NO: _____

EMAIL ADDRESS: _____

NIN NO: _____

DURATION YOU'VE BEEN IN BUSSINESS (YEARS) _____

MODE OF IMPORTATION

LAND BOARDERS SEA PORTS

HAVE YOU BEEN CONVICTED BY A COURT OF COMPETENT JURISDICTION FOR ANY BUSINESS MISCONDUCT BEFORE NOW? YES NO

IF YES, WHAT WAS THE OUT COME? (Brief) _____

ATTESTATION

I: _____ OF _____ HEREBY

DECLARE THAT THE INFORMATION GIVEN ABOVE IS CORRECT AND IF ANY IS FOUND NOT TO BE CORRECT, THIS REGISTRATION SHOULD BE CANCELLED OR VOIDED.

APPLICANT SIGNATURE

DATE

PLEASE ATTACH PHOTOCOPY OF C.A.C CERTIFICATE AND ANY OTHER DOCUMENT THAT MAY ASSIST IN PROCESSING YOUR REGISTRATION.